



DEVELOPMENT SERVICES DEPARTMENT

BUILDING | COUNTYWIDE PLANNING | ENGINEERING | GIS | PLANNING & ZONING

SPECIAL EVENT PERMIT

2017-14

All fees have been paid in full as required by this permit. This special event permit shall expire and be null and void at the conclusion of the event, if any conditions herein are breached, or if the permit is transferred to any other person, corporation, organization, or entity.

EVENT INFORMATION

Event Name: **Top of Utah Half Marathon**

Event Date(s): **26 August 2017**

Applicant: Kris Siddoway

Event Type: Run/Race

Phone: (435)764-2969

Promoting Entity: Top of Utah Runners

Email: yougogirlrun@yahoo.com

Sponsoring Entity: Top of Utah Runners

23 AUG 2017

Approved by: Land Use Authority

Date

CONDITIONS OF APPROVAL

1. All participants and volunteers must comply with County Ordinance §8.40 governing special events.
2. Event organizers and runners need to allow access for emergency vehicles as required.
3. Event organizers must comply with the information as submitted in the Special Event application.

AGREEMENT OF ACCEPTANCE

As the applicant for the special event described above, I hereby agree to comply with all Federal, State, and County laws, ordinances, and regulations before, during and after the event. I further agree to indemnify and save harmless Cache County, its officers, agents, and employees from and against any and all claims resulting from the use of the premises by the Applicant, the Applicant's invitees, licensees, agents and employees. I agree to permit law enforcement personnel the free and unrestricted access to and upon the premises at all times during the event for all lawful and proper purposes not inconsistent with the intent of the permit.

I understand and agree that this permit may be revoked upon breach of any of the conditions herein or at the discretion of the authorized officer. I understand that this permit is not transferable and agree not to transfer my permit to any person, corporation, organization or other entity.

In Accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the above information provided is accurate and complete to the best of my knowledge.

Accepted by: Applicant Date 8.22.17



APPLICATION: SPECIAL EVENT PERMIT

Date Received:	By:	Receipt #:	Check #:	Amount:
6/16/17	K. Jones	10277	2912	\$50.00

EVENT INFORMATION

Event: TOP OF UTAH HALF MARATHON Type: RUN EVENT

Dates with starting/ending times: 8-26-17 7am - 10am

AGENT/CONTACT INFORMATION

Agent/Contact: Kris Siddoway Email: youngogirlrun@yahoo.com

Phone: 435.764.2969 Mailing Address: 980 E 2850 N N. Logan 84341

Name of Promoting Entity: TOP OF UTAH RUNNERS

ACKNOWLEDGMENT

In accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the information contained in this application is accurate and complete to the best of my knowledge.

Kris Siddoway 6-16-17
Applicant Date

Application Deadline: Completed application forms must be submitted to the Cache County Development Services Office forty-five (45) calendar days before an event is scheduled to take place. This allows sufficient time for evaluation of the application. Late applications shall be denied unless the applicant demonstrates that compliance with the 45 day deadline was impractical or impossible due to the nature of the event. A special event permit application may be approved and a permit issued to the applicant by the Director upon approval by all the agencies specified in Section 8.40.40.

Authority: Cache County has no authority to approve permits for events other than in the unincorporated area of Cache County. Permits issued by Cache County apply only to the unincorporated area of the county, and if an event crosses into a municipality within Cache County or across the county line, applicants should determine if a permit is necessary in the other jurisdiction.

Right to Deny: Cache County reserves the right to deny permit applications for proposed special events which may pose, or have posed a significant danger or threat to the public health, welfare or safety, or which may result in unreasonable inconvenience or cost to the public. In the event the application is denied, the applicant may appeal to the Cache County Executive.



Top of Utah Half Marathon

County Permit Application – 2017

1. Sponsors

Al's Sporting Goods	JC Bush 435.752.5151 jcbush@alssport.com
ICON NordicTrack	Jared Lowe 435.232.7275 jared.lowe@iconfitness.com
Young Automall	Oliver Young 435.752.3656 oliver@ozmktg.com
Logan Regional Hospital	Debbie Ostrander 435.716.5309 debbie.ostrander@imail.org
Great Basin Graphics	Jessica McCulloch 435.753.0295 art@greatbasingraphics.net
Great Harvest	James & Lisa Clawson 435.787.4442 store 435.760.2131 cell james@greatharvestlogan.com
Top of Utah Runners	Jeff McMurdie 801.499.9833 jjmcmurdie@juno.com
Square One	Steve Cracroft 435.753.8875 scracroft@sq1.biz
FatBoy	Steve Crane 801.867.0817 steve@fatboyicecream.com

2. Traffic Control Plan

The Top of Utah Half Marathon lasts for approximately 3 hours. The following traffic control plan will be in place for this event beginning at 7:00 am.

The start is at the Hyrum City A.J. Peterson Hydro Park off Hwy 101. The runners will run down the canyon on Hwy 101 on the right-hand shoulder of the road as to not affect traffic up and down the canyon. The Cache County Sheriff's department will be at the mouth of the canyon letting drivers know there are runners on the road.

There will be 2 aide stations on Hwy 101. One station three miles and another six miles down Hwy 101 from Hyrum City A.J. Peterson Hydro Park. Both aide stations will be off the hwy on the North shoulder of Hwy 101.

At Hwy 165 and the intersection of Johnson road we will have "Lane Closed Ahead" signs with chimney signs and traffic cones that will push traffic to the inside lane. A single lane will be formed for traffic for Southbound traffic from 4000 South and Hwy 165 to the intersection of Hwy 165 and Hwy 238.

On Hwy 238 at 100 South in Providence, Northbound traffic will be diverted off Hwy 238 to 100 West and return back to Hwy 238 at 100 North.

On Hollow Road at mile 9 of this event and also at 100 West in Millville at mile 11 of this event there will be aide stations off to the side of the road. However, these are not state roads.

The finish is at Zollinger Park at approximately Center Street and Hwy 238. The events for the Top of Utah Half Marathon take place in the park.

Corners are manned at the following locations:

Hwy 165 and Hollow Road / Hwy 165 and 3100 South / 200 South 100 West in Millville /300 North 100 West in Millville / 300 North Main Street in Providence

These corners are manned not to stop traffic but to alert vehicles of runners on the road and to also keep runners on course.

There will be 4 EMTs from the Logan Fire & Rescue Department riding bikes on course during the event.

The UHP, under the direction of Lieutenant Lee Perry, will have a uniformed officer working the course route.

The Cache County Sheriff Office will have 8 uniformed deputies working the course as well.

3. Estimated Event Numbers

Participants: 1000 estimated runners.

Volunteers: There will be approximately 200 volunteers.

Spectators: We are anticipating 20% of registered runners will have spectators on the course from the mouth of Blacksmith Fork Canyon to the finish line, therefore about 200.

We are anticipating 90% of the registered runners will have spectators at Zollinger Park, therefore about 900.

4. Public Health Plans

Roto Rooter has been contracted out for the TOU Half Marathon for 1 porta potty for 50 runners. The porta potties will be placed at the starting line, mile 3, mile 6, mile 9, mile 11, and the finish. They will deliver, maintain, and remove the waste and receptacles.

Providence City will have the public restrooms open at the finish line at Zollinger Park during the event.

The rental agreement with Logan City/Cache County Environmental Department for an extra dumpster and garbage removal is attached. All garbage that is picked up on the route and in the park will be disposed of in these dumpsters.

Water for the runners and general clean up is given to the committee members and volunteers at the aide station to take care of. Attached is a copy of the info they are given and agree to do. Highlighted are the pertaining sections.

The starting-line volunteers clean the area at the start and all the way to mile 3.

The mile 3 volunteers clean the area from mile 3 all the way to mile 6.

The mile 6 volunteers clean to mile 9.

The mile 9 volunteers clean to mile 11.

The mile 11 volunteers clean to the finish line.

All committee members are required to stay after the race and clean up Zollinger Park and the surrounding area.

After the race, several committee members are assigned to drive the route to pick up any clothing and/or garbage that was left behind and also pick up the mile marker cones.

5. Insurance

CERTIFICATE OF INSURANCE		PRINT DATE: 6/16/2017			
		CERTIFICATE NUMBER: 20170607519529			
AGENCY:					
ESIX, a division of Integro USA Inc. d/b/a Integro Insurance Brokers 2727 Paces Ferry Road, Building Two, Suite 1500 Atlanta, GA 30339 678-324-3300 (Phone), 678-324-3303 (Fax)		THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.			
NAMED INSURED:		INSURERS AFFORDING COVERAGE:			
USA Track & Field, Inc. Top of Utah Runners 132 East Washington Street, Suite 800 Indianapolis IN 46204		INSURER A: Philadelphia Indemnity Ins. Co. NAIC #: 18058 INSURER B: Philadelphia Indemnity Ins. Co. NAIC #: 18058			
EVENT INFORMATION:					
Top of Utah Half Marathon (8/26/2017 - 8/27/2017)					
POLICY/COVERAGE INFORMATION:					
THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.					
INS	TYPE OF INSURANCE:	POLICY NUMBER(S):	EFFECTIVE:	EXPIRES:	LIMITS:
A	GENERAL LIABILITY				
	<input checked="" type="checkbox"/> Occurrence	PHPK1569618	11/1/2016 12:01 AM	11/1/2017 12:01 AM	GENERAL AGGREGATE (Applies Per Event) \$3,000,000
	<input checked="" type="checkbox"/> Participant Legal Liability				EACH OCCURRENCE \$1,000,000
					DAMAGE TO RENTED PREMISES (Each Occ.) \$1,000,000
					MEDICAL EXPENSE (Any one person) EXCLUDED
					PERSONAL & ADV INJURY \$1,000,000
					PRODUCTS-COMP/OP AGG \$3,000,000
B	UMBRELLA/EXCESS LIABILITY				
	<input checked="" type="checkbox"/> Occurrence	PHUB561340	11/1/2016 12:01 AM	11/1/2017 12:01 AM	EACH OCCURRENCE \$10,000,000
					AGGREGATE (Applies Per Event) \$10,000,000
DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS:					
Coverage applies to USA Track & Field sanctioned events and registered practices, including any directly related activities, such as event set-up and tear-down, participant check-in and award ceremonies.					
The certificate holder is an additional insured per the following endorsement: Additional Insured - Certificate Holders (Form PI-AM-002)					
The General Liability policy is primary and non-contributory with respect to the negligence of the Named Insureds (Form CG 00 01)					
The General Liability policy contains a blanket Waiver of Subrogation as required by contract per Waiver of Transfer of Rights of Recovery Against Others (Form CG 24 04).					
Excess policy follows form of underlying General Liability.					
CERTIFICATE HOLDER:			NOTICE OF CANCELLATION:		
Cache County 179 N Main St Logan UT 84321			Should any of the above described policies be cancelled before the expiration date thereof, notice will be delivered in accordance with the policy provisions.		
			AUTHORIZED REPRESENTATIVE:		
					

6. Fire Prevention and Emergency Medical Services

Logan Fire Department will be throughout the course: EMT's on bikes and ambulance with EMT's and paramedics at finish.

7. Security

Cache County Sherriff's Office, under the direction of Sargent James Astle and Utah Highway Patrol, under the direction of Lieutenant Lee Perry will both be taking care of the security and law enforcement for the Top of Utah Half Marathon. UDOT requires Lieutenant Perry to oversee the event so one or two HWY Patrol will be present as well.

8. Fees for the TOU Half Marathon

The registration fee for the Top of Utah Half Marathon is \$70

9. Parking

Parking is provided at Spring Creek Middle School and the LDS church by permission from the Principal and the LDS Stake President that is personally requested each year.

Maps

